# HARRY GWALA DISTRICT MUNICIPALITY

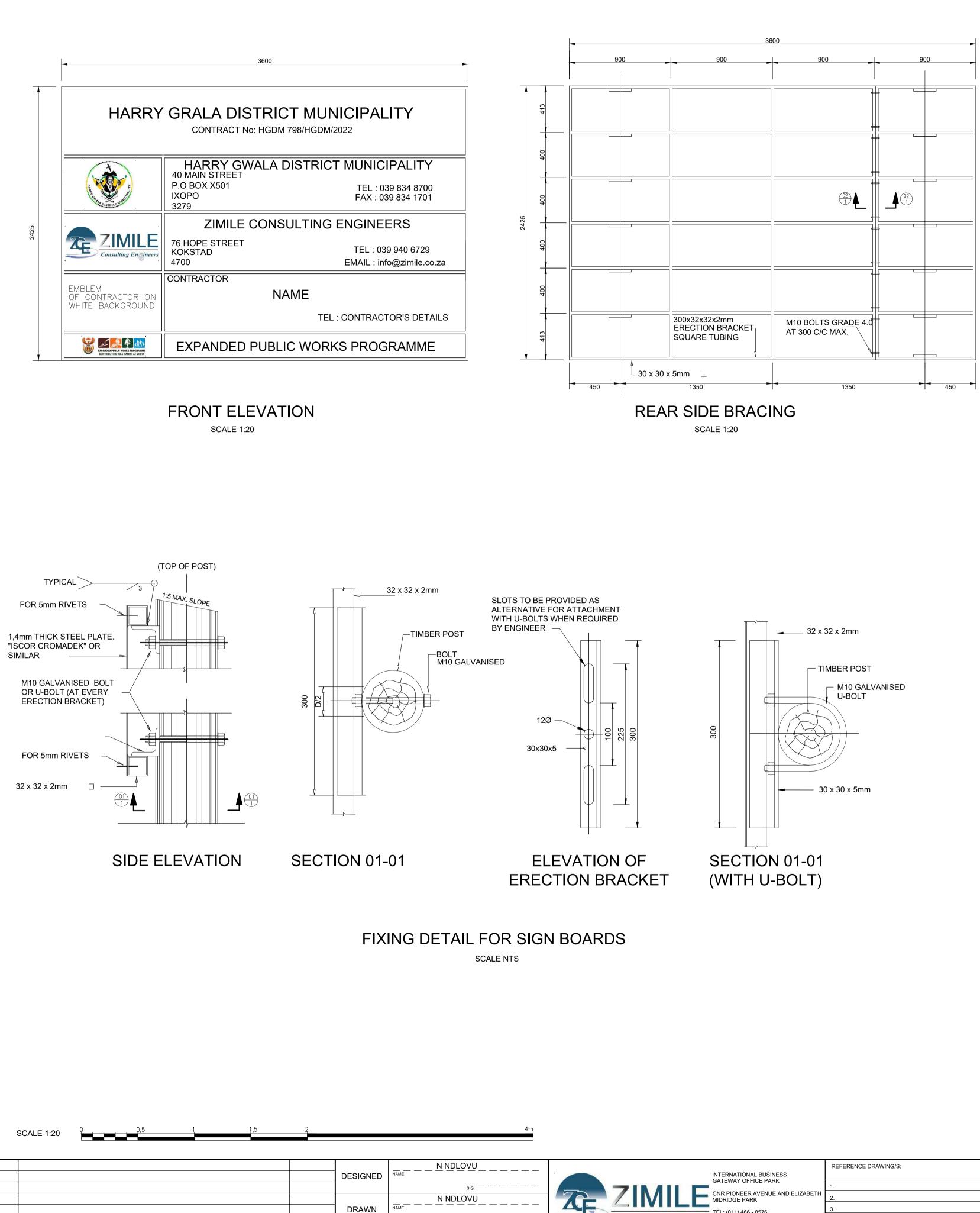


CONTRACT NO.: HGDM/798/HGDM/2022

## RECTIFICATION AND UPGRADE OF FAIRVIEW AND IXOPO SEWER SYSTEM

TENDER DRAWINGS APRIL 2023





SIG. \_\_\_\_\_

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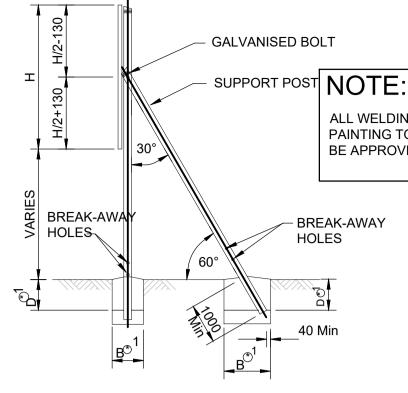
04/11/2022

DATE

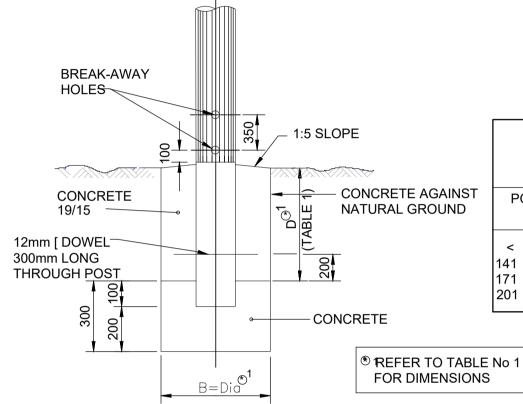
CHECKED

ISSUED FOR TENDER

NATURE OF REVISION

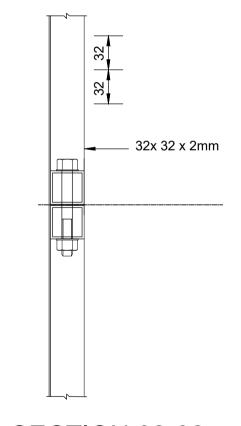


#### SIDE ELEVATION OF ROAD SIGN



FOUNDATION DETAIL SCALE NTS

| TABLE 1: DETERMINATION OF POSTS & FOOTINGS                  |                                |                |                           |                           |  |  |
|---|--------------------------------|----------------|---------------------------|---------------------------|--|--|
| ERECTION DETAILS  |                                |                |                           |                           |  |  |
| TYPE OF POST  | UPRIGHT                        | STAY           | D                         | B(DIA)                    |  |  |
| TIMBER POST AND STAY<br>TIMBER POST<br>D SECTION STEEL POST | 1 00mm<br>180mm<br>100mm x 4mm | 80mm<br>-<br>- | 600mm<br>1000mm<br>1000mm | 850mm<br>1450mm<br>1450mm |  |  |



**SECTION 02-02** (AT JOINT OF SIGN)

|  | REFERENCE DRAWING/S: | CLIENT:                 | APPROVED:                     | PROJECT:       |
|--|----------------------|-------------------------|-------------------------------|----------------|
| TINTERNATIONAL BUSINESS<br>GATEWAY OFFICE PARK<br>CNR PIONEER AVENUE AND EL<br>MIDRIDGE PARK | LIZABETH 2.          |                         | I MASUNUNGURE                 | RECTI<br>FAIRV |
| TEL: (011) 466 - 8576<br><b>Consulting En ineers</b> FAX: (011) 466 - 8813                   | 3. 4.                |                         | DESIGNATION: POTFOLIO MANAGER | TITLE:         |
| COPYRIGHT RESERVED ©   | 5. 6.                | 2 Ch ave District MUNUS | DATE SIGNATURE                | NAME           |
|  | 7                    |                         |                               |                |

ALL WELDING, RIVETING, FIXING AND PAINTING TO BE APPROVED BY THE ENGINEER ON SITE



| DETERMINATION OF<br>BREAK-AWAY HOLES         |                        |  |  |
|--|------------------------|--|--|
| POLE DIA                                     | HOLE DIA               |  |  |
| (mm)   | (mm)                   |  |  |
| < 140<br>141 - 170<br>171 - 200<br>201 - 225 | NONE<br>40<br>50<br>65 |  |  |

#### NOTES:

1. DO NOT SCALE FROM THIS DRAWING. USE ONLY THE CALCULATED AND WRITTEN DIMENSIONS.

2. ALL EXCAVATIONS SHOULD BE INSPECTED AND APPROVED BY THE ENGINEER ON SITE.

3. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE STATED.

4. ALL LEVELS IN METERS.

5. ALL CONCRETE TO BE CLASS 19/15 OR OTHERWISE SPECIFIED.

6. ALL SHARP EDGES OF WALLS AND FLOOR TO BE 25 X 25 CHAMFER.

#### EMBLEM AND BOARDER NOTES

#### EMBLEMS:

1. ALL EMBLEMS TO BE DISPLAYED IN FULL COLOUR ON A SEMI-MATT BACKGROUND.

LETTERS AND NUMBERS:

2. DESCRIPTION : MATT-BLACK, SERIES DIN B LETTERS AND NUMBERS ON A SEMI-MATT SMOKE-GREY BACKGROUND.

BORDERS:

3. BORDER : GREEN NON-REFLECTORIZED.

QUANTITY:

4. TWO SIGN BOARDS, SHALL BE ERECTED AT POSITIONS AS DETERMINED BY THE ENGINEER.

DESCRIPTION:

5. DESCRIPTION OF WORK (NUMBER OF KILOMETRES AND TYPE OF WORK, eg."13,5km RECONSTRUCTION OF ROAD 1974." DESCRIPTION STARTS CENTERED ON THE LEFT-HAND SIDE AND THE FIRST 105mm-DIMENSION BELOW "NORTHERN"

6. SAFCEC EMBLEM ONLY IF CONTRACTOR IS A MEMBER OTHERWISE BLANK.

7. ZIMILE CONSULTING ENGINEERS LOGO TO BE OBTAINED FROM ZIMILE , KOKSTAD OFFICE

8. 3600mmX2000mmx1.6mm THICK CONTINUANT CHROMODECK STEEL PLATE TO BE RIVETED AT 200mm CENTRES ALONG THE SQUARE STEEL TUBING FRAME AS WELL AS ALONG ALL CHROMODECK OVERLAPS OF ATLEAST 15m WHERE ALTERNATIVE CHROMODECK PLATE SIZES ARE USED.

### FOR TENDER **PURPOSES ONLY**

|  | PROJECT PHASE      |             |              |              |          |            |
|--|--------------------|-------------|--------------|--------------|----------|------------|
| IFICATION AND UPGRADE OF<br>IEW AND IXOPO SEWER SYSTEM | PRELIMINARY TENDER |             | CONSTRUCTION |              | AS-BUILT |            |
|  | DATE: NO           | VEMBER 2022 |              | SCALE:<br>AS | SHOWN    | 1          |
|  | DRAWING No.        |             |              |              |          | REVISION   |
| ROARD  | J00009             | 6 WT        | D            | Г            | 400      | Α          |
| BOARD  | CAD<br>FILENAME    |             |              |              |          | size<br>A1 |
| Nomfundo03.11.2022                                     |                    |             |              |              |          |            |